

THANK YOU TO THE COMMUNITIES

Thank you to the communities we serve and work with to help make a better life for our children and families.

With our mandate to work alongside leadership, we are partners and a part of each community. We continue to strive towards a day where all of our families are healthy and raising happy, strong and proud children.

As we continue the important work we do in child and family services, we truly appreciate the guidance, wisdom and values of each community.

Lorraine Crane

Board Chairperson

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BOARD OF DIRECTORS

@ March 31, 2018

Lorraine Crane, Chairperson Sonny Gagnon, Co-Chair Russell Kakepetum, Secretary-Treasurer Jim Bottle, Board Member Archie Meekis, Board Member Stena Turtle, Board Member Chris Lawson, Board Member Chris Kakegamic, Board Member

ELDERS COUNCIL

Elsie Fox Emily Gregg Moses Mawakeesick Georgina Neshinapaise

YOUTH COUNCIL

Reina Foster Chrednick Raul Kakekagumick

PCVCTd,

@ ΓΡΥΔ·ΛΥς 31, 2018

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MESSAGE FROM THE BOARD CHAIRPERSON

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Tikinagan is your agency. That is what we believe and that is what we want to live up to every day, when we are working with each First Nation and with individual families. Our Annual Report is different than non-Indigenous agencies. It's not the statistics, numbers and corporate business that we focus on. It's the First Nations and the children and families we serve that are important.

We present this report to talk about this past year, but more importantly we are here to connect with our communities. We want to communicate not just the challenges we face, but the positive outcomes we see in child and family services. We also have a focus on the future - our hopes for the years to come as it relates to increased prevention services, helping families and Mamow Obiki-ahwahsoowin.

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Board members pictured left to right: Stena Turtle, Russell Kakepetum, Chris Kakegamic, Sonny Gagnon, Lorraine Crane, Jim Bottle and Archie Meekis. Missing from photo: Chris Lawson.

PCVCFd, PCVCFd, PCVCC, PCCC, PC

Before I expand on my thoughts about prevention and Mamow, I want to share that our Board welcomed a new Elder to the Elders Council this past year. Moses Mawakeesick now joins Emily Gregg, Elsie Fox and Georgina Neshinapaise on the Council. We also welcomed two young adults to our Youth Council, Reina Foster from Lac Seul First Nation and Chrednick Kakekagumick from Sandy Lake First Nation. We look forward to working with Moses, Reina and Chrednick as they offer new voices and perspectives here at the Board level.

Tikinagan's Board of Directors, and the management team, frequently discuss how we can provide more for families and do more in the circle of care in which we are part of. We want to ensure there are more resources, more prevention services, and more healthy and whole families in the communities we serve.

This past year, we received notice that the federal government was ordered to pay "actual costs" for prevention, intake/investigation, legal fees and building repairs. Additionally, there was retroactive funding dating back to January 2016 for these areas. This was exciting news for Tikinagan and our communities. With this enhanced funding, there is a lot of opportunity there to start filling in gaps in community-based services and ensuring parents have the resources they need to raise happy and healthy children.

I would like to see everyone coming together, in each community, to integrate and collaborate. We need to break down the "silos" that have been established because of the varying federal and provincial funding programs. Tikinagan is committed to partnering and working together with local and regional programs and services. That's Mamow after all.

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Every community has the same challenges, but also every community is differentso I think it's very important that each community starts looking at what resources they have and what they need more of. I know Tikinagan is not alone in seeing the vision of healthier, happier communities where young families can flourish and children are raised to be educated and healthy adults. Tikinagan and many community resources share in this vision, where there are more positive outcomes and more stories of children succeeding than there are of children suffering. I trust our Executive Director, Thelma Morris, and her team of experienced, caring and forwardthinking staff to continue taking steps to see this vision as a reality.

Thank you to the First Nations' leadership and all of the staff working in the communities, whether for Tikinagan or for another organization, who came together to be there for our children this past year. In the spirit of Mamow Obiki-ahwahsoowin, we are all working together to raise our children and fighting for a better future.

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From top, clockwise: Tikinagan staff at the 15+ year employee recognition luncheon in 2018; Tikinagan Prevention Coordinators participated in a sewing machine training session in March 2018; Staff and foster parents participated in FASD training in 2017; Community members enjoy the Honouring our Children Day in the summer of 2017 in Poplar Hill First Nation.

MESSAGE FROM THE

EXECUTIVE DIRECTOR

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WAACHIYE!

I am pleased to have the privilege to provide Tikinagan's 2018 report. To start I'd like emphasize Tikinagan's continued commitment to the original vision the Chiefs had for Tikinagan, for our people to provide their own child and family services and the belief that the answers are in our communities.

Tikinagan is Your Agency

Tikinagan is not an "outside" agency serving our families and communities. Tikinagan belongs to the First Nations we serve. Tikinagan was created by the Chiefs, and our vision, values, principles and the Mamow Obiki-ahwahsoowin service model were developed by First Nation leadership. community members and elders. People from our First Nations guide and deliver services - from our Board and management, to our administration and our staff directly delivering services. More than 75% of our staff are from the First Nations we serve and almost half of our staff live and work in one of our First Nations. We are not just providing services. We are a part of each community.

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New Voices Guiding our Agency

As our Board Chairperson has announced, this year we welcomed a new Elder to the Elders' Council and filled the roles of Youth Council with two young adults. Having new voices advising the Board helps ensure we have that essential input from our community members and that Tikinagan continues to be responsive to the needs of each First Nation. Our Elders and our youth representatives are passionate and outspoken, and we are excited to hear their ideas and have them contribute to shaping Tikinagan and its services.

Canadian Human Rights Tribunal

Two years ago, the Canadian Human Rights Tribunal ruled that funding for Indigenous child and family services was insufficient. Tikinagan didn't see any changes to funding until a new ruling in February 2018, where the federal government was ordered to pay "actual costs" for prevention, intake/investigation, legal fees and building repairs. There is retroactive funding available to help cover deficits accrued in these areas since 2016. Now that we anticipate this additional funding, we are moving forward with expanding our prevention services in our communities. This is very exciting and we are continuing to encourage our staff to use prevention more than intervention when it comes to helping families care for their children.

The Mamow Way

Prevention better suits the work we do under the Mamow Obiki-ahwahsoowin service model. Before this increased funding, we had not been adequately funded to carry out our vision and our traditional approach to child and family services. We want to work towards more prevention work and supportive services for our families. We want to build on each family's strengths and use prevention options as much as possible. We prioritize keeping families together, as the last thing we want is to remove a child from their family. This is the Mamow way.

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Where our Families Are

As part of our mandate, we are a child and family services agency for our families and we want to be there for them where ever they are. Many of our families move to urban areas, like Sioux Lookout, Dryden, Red Lake and Kenora. We have agreements in place with Kenora Rainy River Districts Child and Family Services so that we can respond with our traditional, Mamow approach if there are child protection concerns for our families in these areas. We received a directive from the Ministry of Child and Youth Services this past year that we are able to provide prevention services and foster home options for our families who reside in Thunder Bay. This is such an important and positive step forward to ensuring we are there when and if our families need us.

Internal Changes

We celebrated our longest-serving employee this past year- Judy Angeconeb, Assistant Director of Services. Judy was recognized for 30 years of service here and we want to thank her for her dedication, hard-work and everything she does for Tikinagan and the families we serve.

We welcomed long-time employee Clara Young to the senior management team as the new Director of Finance and Administration. Clara has been with Tikinagan for more than 25 years and brings with her a wealth of experience in training, finance and human resources as well as her experience working within the Mamow model and being passionate about the work we do.

We want to thank all of our employees for their dedication to Mamow and our families we serve. I also want to take this opportunity to thank the outside resources and service providers we work with. There are many community-based and regional service providers who we work alongside in providing much needed services to our people.

Partnerships

Tikinagan provides support to the Chiefs Committee on Children, Youth and Families (CCCYF). This committee was created by Nishnawbe Aski Nation (NAN) to develop

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an Indigenous Child and Youth Strategy and oversees the development and implementation of the Family Well-Being program, NAN Special Needs Strategy, First Nations jurisdiction over child welfare and other activities which are integral to the well-being of families in our communities. Working alongside NAN, Sioux Lookout First Nations Health Authority, other First Nation child welfare agencies and leadership from NAN communities, it is such a positive step forward - all of us coming together to help our families.

We need to keep building relationships and partnerships with all of the services and programs delivered to children and families, as this will help fill in gaps in services and really make sure our families are getting the services they need so they can raise healthy and happy children.

Moving Forward

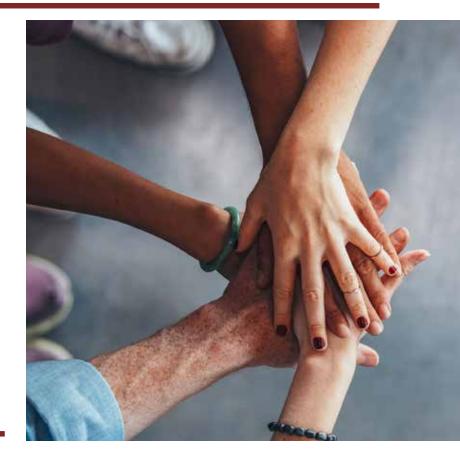
We're gearing up to update our Strategic Plan, so that we can look ahead to the next five years. The visions we identified in the previous plan continue to guide us and we can see areas where we continue to focus, such as training on Mamow Obikiahwahsoowin and working to continue to promote it within the communities and to the general public. There are many other areas in our strategic plan that we've seen progress in and a few areas where we need to reevaluate and strengthen for our next plan. Planning is underway for developing the 2020-2024 strategic plan which will involve our Board, our staff, First Nation leadership. local and regional resources, Elders, parents and children and youth.

In closing, I want to thank everyone who has contributed to the work here at Tikinagan: our Board of Directors, Elders and youth council, the Chiefs and council members, our foster parents, the community members and the partners we work with. I also acknowledge our families, who may face hardships in their lives. We recognize their determination and courage to stand up and work every day to overcome challenges. Tikinagan continues to stand with them in helping build a positive future for their children. Mamow Obiki-ahwahsoowin... everyone working together to raise our children. Meegwetch.

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SERVICE HIGHLIGHTS Δ·∩"Δ∇·Δ·α) bp ΔρbUp



Tikinagan is guided by our service model, working hand-in-hand with communities to provide child protection service and help our families. Mamow Obiki-ahwahsoowin, which means everyone working together to raise our children, continues to evolve and is the root aspect of our services at the community-level.

Our Tikinagan employees are a part of each community, with family ties and community values. At our core, we provide child protection services with true Anishinabe values. Child protection requires workers to be compassionate, understanding and culturally-aware. This approach keeps a strong focus on the child's safety and well-being.

Services for Children in Care

The Creator entrusted First Nations with the sacred responsibility of protecting our children. With that in mind, there are times that children need to be brought to a place of safety. We work within the Mamow Obiki-ahwahsoowin Service Model to sign care agreements with the families and First Nations if the children need to come into care.

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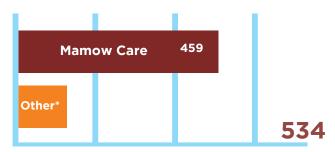
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With Mamow agreements, we can work in our traditional ways to help families during difficult times and ensure that if a child has to leave home due to protection issues they stay close to home, stay connected to their family and community and are reunified as soon as possible.

The 2017-18 fiscal year, began with 600 children in care and ended with 534 children in care. This number had been on the decline in recent years, and now not only are we below our five-year average (572), but we are at the lowest number of children in care since 2008 – 10 years ago. The fact that the number of children in care has dropped, even though we had a high number of referrals, shows that Mamow is working. Working with families, extended families, community resources, and First Nation leadership we are able to support families so that we can return children or prevent them from coming into care in the first place.

Of the 534 children in Tikinagan care, 459 are in Mamow care (86%) under the direction and authority of First Nations. There are 37 children/youth in court ordered care (8%), most of whom are Crown Wards who were transferred to Tikinagan from other agencies. The rest are in care voluntarily with the approval of the parents and/or youth 16 and over. That means almost all children are coming into Tikinagan care under the authority and direction of the First Nation, not the court system.

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This last year, there were **459** children under Mamow Care. out of **534**

Children in Care, which is 86%

* Other types of care include continued care youth services and renewed youth support.

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Mamow Obiki-ahwahsoowin

Everyone Working Together to Raise our Children

Mamow Obiki-ahwahsoowin care is the preferred method of bringing children into care.

When a child cannot be protected within their own family, the First Nation can declare the child to be in need of protection and in the agency's care through a First Nation Mamow Obiki-ahwahsoowin Care Declaration. As a result, the child is placed in Tikinagan care under the authority of the First Nation rather than under provincial Court authority.

Consultation with the First Nations is a key element to our Mamow Service Model, and Tikinagan workers are required to involve and provide updates on decisions that affect the families we work with, including whether a child should come into care. We respect and value the First Nations' guidance, as we seek their input for the families' Service Plans, Children's Plan of Cares and placements for children in care.

This past year, there has been a lot of proactive work initiated or completed to address the complex needs of youth in Tikinagan's care. We work with the leadership and other community resources to identify gaps in service delivery and the need for resources. One of these gaps is prevention services, which we were previously not funded adequately for but with the announcement from the Canadian Human Rights Tribunal this past year, we now are excited to have access to enhanced funding. We now have the ability to start providing more prevention services as well as working with all community services and partners to reduce gaps and work together. This new focus on prevention will promote family wellbeing and the prevention of children coming into care.

Another complex need for youth who come into care is the need for specialized services, and addictions and mental health counselling. We've been looking at how we can move towards establishing specialized services in the communities as well as what we can do to ensure youth feel supported close to home. While we aren't mandated to provide addictions or mental health counselling, our staff work closely with youth and work hard to obtain these services. It's important to remember that Tikinagan and

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7,272	Number of Referrals (5,968 five-year avg)	7,272	ԵԺԵՐ գթъզ - CԿℷ ՔԵ <ԵԳԲԸ,
864	Child Protection Investigations completed (763 five-year avg)	864	(5,968 סלסם"ף ∇√ LL⊲∙₽ירbU') - ዻዻ∙√√∆∙ bα∇∙ንՐ۹∆∙ αα ^ን C∆∙ ₽9ንՐ9∆•ን ፁР ₽√ՐԵU' (763
843	Open Family Files at end of year (833 five-year avg)	843	ል∿

the First Nation leadership do not remove a child from their family unless there are protection concerns. This means if a child is struggling with issues, there are other community resources in place to help them and support their family. It's only when parents are struggling and there are concerns for a child's safety and well-being that we are contacted and work within our Mamow service model.

Tikinagan also has been working with adult services to support those youth with developmental disabilities that require special care past the age of 18 years old. In 2017, we had eight clients transfer to adult services and in 2018 we have had another four enter their system. Tikinagan has been working towards identifying youth at the ages of 14-15 years of age, and then develop plans to transfer their supports at the age of 18 years. We continue to support those who are deemed eligible past their 18th birthday, until the transition to adult services is complete.

Intake and Family Services

We have integrated Intake into our service teams, so Service Managers have their own Intake Unit to work alongside Family Services and Child Care in the communities they are responsible for. This team approach is closely tied to the Mamow Obiki-wahsoowin service model.

This year, our intake team received 7,272 referrals, which include general inquiries about our services and child protection concerns. This is a significant increase over the previous years' referrals, which is partly reflective of our service area expanding as we offer services to our First Nations' families who live in urban areas as well as increased requests from other agencies.

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534	Children in Care at end of year	534	- ዻ፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፟፟፟፟፟ኯ፠ኯ፟ዀኯ፟ዀዀዀዀዀዀዀዀዀዀ
334	(572 five-year avg)		የ√∧५ነ ⊲"ቦ (572 σታ血⊲"ቦ ∇√
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86%	Children placed in Mamow care	86%	- ቀላብንሪን የচን ረክሀወቀውብ፦ ቦኦ
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315	Number of Foster Homes		

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There were 864 child protection investigations completed this year, with 849 open family files at the beginning of the year and 843 open family files at the end of the year. All of which is on-par with our five-year averages. This illustrates that the numbers of families requiring intervention and support remains constant. Increasing support to families is now possible because of new funding sources, so we hope to see a reduction in investigations and open family files in the future.

Residential Services

We maintain focus on recruitment of community-based and Aboriginal foster homes because Aboriginal children deserve an Aboriginal home. As of March 31, 2018, we had 315 foster homes. There is a need for more foster homes, especially in our First Nations, so we can keep children in their home community. Probably the most frequently-seen type of foster home is when we receive a call from someone who wants to take family (such as a niece or nephew) while the parents are struggling - a true customary care approach to fostering with Mamow.

Last year, we announced funding of \$5000 to each new foster home for the purpose of preparing the home for a foster child. We continue to offer this incentive, as well as training opportunities and a Residential Services Unit that supports our foster parents.

Training and Capacity Development

Staff training and capacity development continue to be a high priority for Tikinagan, which is why we created the role of Training Service Manager. This role provides a stronger support system as we grow our training unit. As we enhance training this enriches services to families and children.

All new employees at Tikinagan have a threeday orientation. The orientation provides more thorough overviews of Mamow Obikiahwahsoowin, our services, completing internal forms, and training in materials related to human resources and workplace safety. ΡϤϧϤ·、864 ϤϤ·ΛʹΛΔ· Βα∇·2Γ۹Δ· αα2CΔ· ΡϤ2ΓΑΔ·α2 ΒΡΡΛΓΒΟΡΡ ΔϤς ΕΘΕΨ-Υ, Γα 849 ΒΛΓ Βα∇-2ΓΒΟΡΡ ΠΛ3ΓΑΔ·α2 ΡϤα ΓΟΡΠ, Ϥ"Α Γα ΡΑ 843 ΡΥΓ ΒαΔ-3CΡ-ΔΟ ΑΛ ΟΥΟΘΑ-Δ3 ΡΑΦ ΡΛΥΡ, ΑΠΕ΄ ΡΑΦ ΔΦ-ΔΦ-3 ΔΛ ΟΥΟΘΑ-Δ3 ΡΑΦ ΡΛΥΡ, ΑΠΕ΄ ΡΑΦ ΓΦΦ, ΡΔ· ΟΛ ΟΥ ΦΥΟΛΟΡΡ ΡΟΥΡΑΦ-Δ3 ΒαΔ-3CΔ-3CΡ-ΔΕΡΑ ΑΛΕΙΚΑΡΙΑΙΑ ΑΛΕΙΚΑΡΑ ΠΛ3ΓΑΔ-Δ3 ΟΕ ΡΑΤΑ ΟΥΦΡ ΑΡΑ ΑΦΑ ΒΑΘΕΡΑΘΙΑΙΑ ΑΛΕΙΚΑΡΑ ΒΑΘΕΡΑΘΙΑΙΑ ΑΝΕΙΚΑΡΑ ΒΑΘΕΡΑΘΙΑ ΑΝΕΙΚΑΡΑ ΒΑΘΕΡΑ ΑΝΕ

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We provide a lot of job specific training. We offered two cycles of the Child Welfare Professonal training for our child protection workers and had 23 employees complete that essential training. Some of the training workshops over the year were; Standard First Aid, ASIST & ASK, Train the Trainer, Assessing Parent Capacity, Foster Parent Fire Safety, Leadership Development, Aboriginal Suicide and Trauma, Critical Decision Making, Mental Health First Aid, Wilderness First Aid, Safety Assessment & Plan Forms, Microsoft Training, Healthy Pregnancy and Children, and Partners in Prevention. We held a total of 171 training sessions and 284 staff training days.

Our training unit is located in Sioux Lookout, where the majority of our training takes place, but we held 25 training sessions in First Nation communities and 47 sessions in urban communities, such as Dryden, Kenora and Thunder Bay. We were also successful in filling the role of Trainer, which means that we can do more in-house training and rely less on bringing in outside trainers to conduct essential training. The biggest benefit of having a training unit here at Tikinagan, rather than relying on outside sources, is that we can ensure our staff not only provide professional services and meet provincial standards of care for children and families but that our staff get a true understanding of Mamow and work with families in a way that is culturally appropriate.

The Mamow Way

Tikinagan is committed to Mamow Obikiahwahsoowin - everyone working together to raise our children. It is a system of protecting and caring for children and supporting families that has been designed and is delivered by First Nations people. Our services are rooted in the culture of our communities and reflect our traditional values. principles and practices. Mamow is not just service procedures, policies and forms, but it's the way we deliver our services, recruit and train our staff, and work with communities and individual families. In all corners of the agency and in all aspects of our work, we strive every day to live up to the true spirit of Mamow and the vision Chiefs set out for Tikinagan almost 35 years ago.

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CREATED by the Chiefs through the 1984 Memorandum of Agreement with the province of Ontario signed by Nishnawbe Aski Nation (NAN), Tribal Council and First Nation representatives. Through this agreement the people of NAN could take control over child and family services and establish their own agencies.

ESTABLISHED as an organization by our First Nations in October 1984 with incorporating papers submitted by Chief Josias Fiddler, Violet Machimity and William Nothing - Tikinagan's first Board Members.

FOUNDED on two basic principles, as handed down by the Chiefs. First, "that no more children be lost from our communities." Second, "that a child and family service agency be created that would work with the people for the people, while respecting culture, heritage, and the concepts of the extended family." These basic principles still guide our work today and every day.

NAMED by Chief Harvey Yesno of Eabametoong "Tikinagan" - to symbolize the care and protection the traditional cradle board provides to us in our earliest years.

OUR VISION was established by our Chiefs, communities and Elders: "The Creator has entrusted us with the sacred responsibility for protecting our children, developing and sustaining strong families, and building healthy communities. The future of our communities is our children who need to be nurtured within their families and communities. Tikinagan Child and Family Services was created by the Chiefs of Nishnawbe Aski Nation to strengthen our children, our families, and our communities. Community responsibility for child protection is an essential aspect of Native self-government."

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OUR PRINCIPLES and VALUES reflect our culture and traditional practices. These too were established by our Chiefs, communities and Elders. We are guided by the belief that the answers are in our communities.

GOVERNED by our 30 corporate members – the Chief of each First Nation we serve who we report to and receive direction from at an Annual Chiefs Meeting held in one of our First Nations.

LED by a Board of Directors appointed by Chiefs Councils – all Board Members must be a member of, and living in, one of the First Nations we serve. The Board is accountable to our First Nation Chiefs to ensure the agency and its services are consistent with the mandate, vision, principles and values.

GUIDED by an Elders Council and Youth Council whose membership is drawn from the First Nations we serve. The Elders Council is the Keeper of the Vision and is responsible to steer the agency in a straight path that is in line with our original directions. The Youth Council is the voice of our future and is responsible to help shape services so that they serve the best interests of children, youth and families.

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1984: Signing of the Memorandum of Agreement between Nishnawbe Aski Nation (NAN) and the Ministry of Community and Social Services.

1984: ΒΡα Lτα"ΡΠτάΚΥ ΔιζΩΡΓΟΔι ασΓΠΔι) ΔΩισάι Ασσαν ΑΨΡ (NAN) ΡΙΨΣΑΚ ΡΡΙΔΟ Διζ"ΔΥνάιος ΒΡζ ααβίος.

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MANAGED by our people. The management team is led by Thelma Morris from Kasabonika Lake First Nation. All five members of senior management are members of one of our First Nations and 70% of managers are from First Nations we serve.

STAFFED by our people – over 75% of our staff are First Nation members of one of the communities we serve and almost half live and work in one of our First Nation communities. When we recruit, we consider not just education and work experience, but experience raising families, working in their communities, connection to Indigenous culture and ability to speak the language.

COMMUNITY-BASED - we have offices in 27 of our 30 First Nations. We also have urban office settings, such as Sioux Lookout or Dryden, not just for administrative purposes but also to serve families from our communities living there.

FOLLOWING Mamow Obiki-ahwahsoowin "everyone working together to raise our children." It is a system of protecting and caring for children and supporting families that has been designed and is delivered by First Nations people. Mamow Obikiahwahsoowin represents the culmination of more than 30 years of work to develop a culturally appropriate response to children and families who are in need of help. In developing Mamow Obiki-ahwahsoowin, we sought to be true to the original vision that the Chiefs and Elders had when Tikinagan was created. Mamow has been guiding Tikinagan for many years, but it evolves with continued direction from leadership, Elders and our First Nations.

Learn more about Tikinagan and Mamow on our website, www.tikinagan.org

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From top left, clockwise: Rachel Tinney, Director of Services, donates at the Tlkinagan toy drive graciously held by Red Apple in Sioux Lookout this past December. Donations from shoppers and the store all went towards children in care and children travelling for medical care during the holidays; Community members at the 2017 fall feast in Fort Severn First Nation; Staff from Tikinagan and Kenora Rainy River Districts Child and Family Services participated in one of two Child Welfare Pathway training series held this past year. Pictured is the group celebrating the receipt of their certificates following their 12-week training series.

Statement of Child Welfare Fund

Operations 2017/2018

Operating Revenue	201	17/18	201	6/17
Child Welfare	\$	51,016,634	\$	52,222,375
Other	\$	4,122,387	\$	4,821,649
Total	\$	55,139,021	\$	57,044,024

Operating Expenses	201	17/18	2	2016/17
Salaries & Benefits	\$	20,782,039	\$	18,241,429
Boarding & Client Services	\$	31,089,964	\$	30,438,891
Administration	\$	4,436,915	\$	4,456,515
Total	\$	56,308,918	\$	53,136,835
Fund Balances, beginning of year	\$	(1,226,909)	\$	(4,492,793)
(Deficit) or Surplus for the year	\$	(1,045,501)	\$	3,265,884
Fund Balances, end of year	\$	(2,272,410)	\$	(1,226,909)

A summary from Schedule 1 - Statement of Revenue and Expenses - Child Welfare - audited by Meyers Norris Penny LLP, Chartered Accountants

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	\$ 20,782,039	\$ 18,241,429
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$\rho \sim \nabla U + \Delta U + $	\$ 4,436,915	\$ 4,456,515
LL° bPΔረԿ՝	\$ 56,308,918	\$ 53,136,835
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∾σኑ	\$ (1,045,501)	\$ 3,265,884
LL° Fơd' ∾ơ๖, Ხ₽√<₽U' ◁"₽	\$ (2,272,410)	\$ (1,226,909)

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Tikinagan Child and Family Services would like to recognize employees who have reached their 10th, 15th, 20th, 25th and 30th anniversary of employment with the agency in the 2017-2018 fiscal year. Our thanks and congratulations go to the following employees for their many years of dedicated service to the families and children of this region.

10 years

Jennifer Mendowegan Carrie Brisket Maybelline Fiddler Nina McKoop Hilda Moonias Dorothy Kakepetum Donna Gagnon Lydia Bella Meekis

15 Years

Lori Labelle Bernice Kakekaspan Tanya Favot

25 Years

Clara Young

30 Years

Judy Angeconeb

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Assistant Director of Services Judy Angeconeb, pictured with her husband Ron, celebrated her 30 year anniversary at Tikinagan this past year and is our longest-serving employee.



Mamow Obiki-ahwahsoowin

Everyone Working Together to Raise our Children



Our Model

Tikinagan provides services using a service model called Mamow Obiki-ahwahsoowin, which means "everyone working together to raise our children."

Everyone in the community, including parents, extended family, Elders, Chief and council, local service providers and Tikinagan, is responsible for protecting and caring for our children.

Key Aspects

- Protecting and caring for children is a community responsibility
- Culturally appropriate services based on traditional practices and values
- Services are designed and delivered by First Nations people
- Recognizes the inherent authority of First Nations over child welfare

Let's work together to keep children safe and raise them to be healthy, strong and happy.